# SOUTHWOOD ANNOUNCEMENTS

Noble Knights.   Respect.   Responsibility.   Personal Best.

*Thursday, May 18, 2017*

*All Students:*  Course requests for next year have been distributed.  If you need to change a class, come to the guidance office to fill out a simple form.  Please do not email requests.  The MSD deadline to change a course is **Thursday, June 1st**.

*Students in Grades 9-11:*  Any student in grades 9-11 who is interested (or needs to) in taking a summer school class may see Mrs. France or Mr. Boone in the Guidance Office to pick up an information/registration packet.

*From the Nurse:*  **Important Immunization Information**

The Indiana State Department of Health requires incoming 12th-grade students to have a second MCV4 (Meningococcal) vaccine prior to their senior year of high school.  It is also a new recommendation that all high school students receive the Hepatitis A series.  This is a series of 2 vaccines at least 6 months apart.  These updates can be made at your physician's office or the health department.  For your convenience, the Wabash County Health Department will be holding open vaccine clinics at the health department in Wabash on the following dates:

| | | |
|---|---|---|
| June 6     8:00 am – 4:00 pm | July 18    11:00 am – 7:00 pm | August 8     8:00 am – 4:00 pm |
| June 15   11:00 am – 7:00 pm | July 19    8:00 am – 4:00 pm | August 9     8:00 am – 4:00 pm |
| June 20   8:00 – 4:00 pm | July 20     8:00 am – 4:00 pm | August 10   11:00 am – 7:00 pm |

No appointment is necessary, please bring your insurance card.

*Today's Lunch:* Turkey and Cheese Sub with Lettuce and Tomato, Baked Beans, Cooked Carrots, Fruit, and Milk

**Today is the last day for the salad bar.**

*Breakfast for tomorrow:*  Biscuits and Gravy, Fruit, Juice, and Milk

Remember to show respect, exercise responsibility and do your personal best.

Have a great day and as always . . . . *Let's Go Knights!*

# ATHLETIC DEPARTMENT ANNOUNCEMENTS

*Thursday, May 18, 2017*

*From athletic action on last night's Knight athletic schedule . . .*

Visit Southwood Knights Athletics to get the latest on all Southwood Knights Athletic squads.

*BEST OF LUCK to the following Knight athletic squads in action tonight and tomorrow on the Knight athletic Schedule . . .*

➢ The **VARSITY BASEBALL TEAM** returns to action this evening when they host Eastern in a non-conference diamond affair slated to get under way at 5:00 PM.  Admission is $5.00 per person.

➢ The **JUNIOR VARSITY & VARSTY GOLF TEAMS** travels to the Peru Municipal Golf course for a three way link up with North Miami and Northfield with tee time tabbed for 4:30 PM.

➢ The **JUNIOR VARSITY SOFTBALL TEAM** hosts the Lady Comets of Eastern in a 5:00 PM contest at Southwood Elementary.  Admission is $4.00 per person.

➢ The **VARSITY TENNIS TEAMS** returns to Peru for the second round of the IHSAA Sectional where they will match up with the Lady Tigers of Peru in the semi-finals with net action tabbed to begin at 5:15 PM.

➢ The **BOYS VARSITY TRACK TEAM** travels Indiana Wesleyan University for the IHSAA Sectional Championships which are slated to get under way at 5:30 PM.

## NOTES & NEWS:

➢ **Spring Sports Schedule cards**, courtesy of Etna Acres Golf Course, are available in the main office.

➢ **WABASH COUNTY PHYSICALS**, good for the 2017-2018 school year will be conducted at Wabash High School on Monday, May 22 from 5:00 – 7:30 PM.  Cost per physical is $15.00 per person.  Those packets are available in the athletic office (Room 103).   ALL paperwork must be completed before paperwork will be valid.

## UPCOMING MEETINGS

➢ From Coach Andrews . . .There will be a cross country call out meeting on Friday, May 19 in Room 106 during Knight Time.

➢ From Coach Snyder . . . There will be a football call out meeting on Friday, May 19 in the auditorium during Knight Time.

➢ There will be a Volleyball call-out meeting on Friday, May 19 in Room 220 during Knight Time.

➢ From Coach Cole . . .There will be a callout meeting for all girls in grades 8 -11 interested in playing golf next fall.  That meeting will take place on Friday, May 19 during Knight Time in Room 104.

Have a DAY and, as Always, *Let's Go Knights!*