

# ANNOUNCEMENTS

Tuesday, October 9, 2018

**ALL STUDENTS:** The Wabash County Health Department will be holding flu vaccine clinics open to the public on October 11<sup>th</sup>, 25<sup>th</sup>, and 26<sup>th</sup> from 9:00 am - 2:00 pm at the health department in Wabash. No appointment is necessary. Please bring your insurance card.

**ALL STUDENTS:** Any student interested in climbing or helping with Unger Mountain needs to have both forms on file at school. A green Parent/Guardian Authorization form was sent home a few weeks ago and a blue Health History Form was sent home recently. Signed forms should be returned to Miss McClure at school. See her for questions or extra forms.

**Sophomores and Juniors:** American Driving Academy will host Fall Classes at the Peru YMCA. Classes start October 27<sup>th</sup> through December 2<sup>nd</sup>. They are held on Saturdays and Sundays from 1:00 to 4:00. Call 765-453-5665 to register. They also offer an online class option. Students must be 15 years old by the start of training.

**Today's Lunch:** Orange Stir Fry Chicken on Asian Rice, Stir Fry Vegetables, Corn on Cob, Fortune Cookies, Fruit, and Milk

**Tomorrow's Breakfast:** Sausage Biscuit, Fruit, Juice, and Milk

## **UPCOMING EVENTS**

Thursday, Oct. 11<sup>th</sup> - Parent/Teacher Conference and eLearning Day - NO SCHOOL

➤ Parent/Teacher Conferences - IN CLASSROOMS - 12:00 to 7:30 PM

Thursday, Oct. 18<sup>th</sup> - Jr/Sr High Band Concert - Auditorium at 7:00 PM

Oct. 22<sup>nd</sup> thru Oct. 26<sup>th</sup> - FALL BREAK - NO SCHOOL

Tuesday, Oct. 30<sup>th</sup> - MSD Financial Aid Night - Auditorium at 6:30 PM

Wednesday, Oct. 31<sup>st</sup> - All Grades Picture Retake Day

Thursday, Nov. 1<sup>st</sup> - FFA Fall Dinner - Cafeteria at 6:30 PM

Monday, Nov. 5<sup>th</sup> - National Honor Society Induction - Auditorium at 7:00 PM

Wednesday, Nov. 7<sup>th</sup> - Group Picture Day

Remember to show respect, exercise responsibility and do your personal best.

Have a great day and as always . . . **Let's Go Knights!**

# ATHLETIC DEPARTMENT ANNOUNCEMENTS

Tuesday, October 9, 2018

*From athletic action on last night's Knight athletic schedule . . .*

Visit Southwood Knights Athletics to get the latest on all Southwood Knights Athletic squads.

*BEST OF LUCK to the following Knight athletic squads in action tonight on the Knight athletic Schedule . . .*

- The *SEVENTH & EIGHTH GRADE FOOTBALL TEAMS'* contest versus Peru HAS BEEN CANCELLED for this evening.

## *NOTES & NEWS:*

- FALL Sports Schedule cards, courtesy of SNYDER TIRE & BATTERY are available in the main office.
- SEASON TICKET ORDER FORMS are available in the Athletic Office – Room 103 or online at [www.southwoodknightsathletics.com](http://www.southwoodknightsathletics.com).
- INFORMATION regarding PHYSICAL PACKETS for the 2018-2019 school is available on the Southwood Athletic web site: [www.southwoodknightsathletics.com](http://www.southwoodknightsathletics.com). For additional assistance, please stop by the athletic office – Room 103. High School students NEW to Southwood and who are interested in participating in athletics should stop by the athletic office to begin an athletic transfer.

Have a day; and, as Always, *Let's Go Knights!*