

# ANNOUNCEMENTS

Monday, October 8, 2018

**ALL STUDENTS:** The Wabash County Health Department will be holding flu vaccine clinics open to the public on October 11<sup>th</sup>, 25<sup>th</sup>, and 26<sup>th</sup> from 9:00 am - 2:00 pm at the health department in Wabash. No appointment is necessary. Please bring your insurance card.

**ALL STUDENTS:** Any student interested in climbing or helping with Unger Mountain needs to have both forms on file at school. A green Parent/Guardian Authorization form was sent home a few weeks ago and a blue Health History Form was sent home recently. Signed forms should be returned to Miss McClure at school. See her for questions or extra forms.

**Sophomores and Juniors:** American Driving Academy will host Fall Classes at the Peru YMCA. Classes start October 27<sup>th</sup> through December 2<sup>nd</sup>. They are held on Saturdays and Sundays from 1:00 to 4:00. Call 765-453-5665 to register. They also offer an online class option. Students must be 15 years old by the start of training.

**PEP Members:** There will be a PEP meeting Tuesday, October 9<sup>th</sup>, during Homeroom in the cafeteria. Members, please bring the form with ideas for activities for our school year.

**Today's Lunch:** Walking Taco with Nacho Chips, Taco Meat, Cheese, Lettuce and Onions, Salsa, Sour Cream and Refried Beans, Fruit, and Milk

**Tomorrow's Breakfast:** Bacon Egg Pizza, Fruit, Juice, and Milk

## UPCOMING EVENTS

Thursday, Oct. 11th - Parent/Teacher Conference and eLearning Day - NO SCHOOL

Parent/Teacher Conferences - IN CLASSROOMS - 12:00 to 7:30 PM

Thursday, Oct. 18th - Jr/Sr High Band Concert - Auditorium at 7:00 PM

Oct. 22nd thru Oct. 26th - FALL BREAK - NO SCHOOL

Tuesday, Oct. 30th - MSD Financial Aid Night - Auditorium at 6:30 PM

Wednesday, Oct. 31st - All Grades Picture Retake Day

Thursday, Nov. 1st - FFA Fall Dinner - Cafeteria at 6:30 PM

Monday, Nov. 5th - National Honor Society Induction - Auditorium at 7:00 PM

Wednesday, Nov. 7th - Group Picture Day

Remember to show respect, exercise responsibility and do your personal best.

Have a great day and as always . . . . *Let's Go Knights!*

# ATHLETIC DEPARTMENT ANNOUNCEMENTS

Monday, October 8, 2018

*From athletic action on last night's Knight athletic schedule . . .*

Visit [Southwood Knights Athletics](#) to get the latest on all Southwood Knights Athletic squads.

*BEST OF LUCK to the following Knight athletic squads in action tonight on the Knight athletic Schedule . . .*

- The FOOTBALL "C" TEAM hosts the Braves of Maconaquah in a 6:30 PM contest at Shermann Waggoner Field. Admission is \$4.00 per person.

## NOTES & NEWS:

- FALL Sports Schedule cards, courtesy of SNYDER TIRE & BATTERY are available in the main office.
- SEASON TICKET ORDER FORMS are available in the Athletic Office – Room 103 or online at [www.southwoodknightsathletics.com](http://www.southwoodknightsathletics.com).
- INFORMATION regarding PHYSICAL PACKETS for the 2018-2019 school is available on the Southwood Athletic web site: [www.southwoodknightsathletics.com](http://www.southwoodknightsathletics.com). For additional assistance, please stop by the athletic office – Room 103.
- High School students NEW to Southwood and who are interested in participating in athletics should stop by the athletic office to begin an athletic transfer.

Have a day; and, as Always, *Let's Go Knights!*