

# ANNOUNCEMENTS

Wednesday, October 3, 2018

***JUNIOR HIGH STUDENTS:*** Junior High students who are interested in participating in Spell Bowl meet in Room 215 this Friday for a call out meeting.

***ALL STUDENTS:*** The Wabash County Health Department will be holding flu vaccine clinics open to the public on October 11<sup>th</sup>, 25<sup>th</sup>, and 26<sup>th</sup> from 9:00 am - 2:00 pm at the health department in Wabash. No appointment is necessary. Please bring your insurance card.

***JUNIORS AND SENIORS:*** Manchester University will be here Thursday to provide information about their school and programs. Contact Mr. Boone if you would like to attend any of these meetings.

***ALL STUDENTS:*** Any student interested in climbing or helping with Unger Mountain needs to have both forms on file at school. A green Parent/Guardian Authorization form was sent home a few weeks ago and a blue Health History Form was sent home recently. Signed forms should be return to Miss McClure at school. See her for questions or extra forms.

***Today's Lunch:*** Country Fried Steak, Mashed Potatoes with Gravy, Green Beans, Dinner Roll with Margarine, Fruit, and Milk

***Tomorrow's Breakfast:*** Sausage Gravy Pizza, Fruit, Juice, and Milk

## UPCOMING EVENTS

Thursday, Oct. 11<sup>th</sup> - Parent/Teacher Conference and ELearning Day - NO SCHOOL

➤ Parent/Teacher Conferences - IN CLASSROOMS - 12:00 to 7:30 PM

Thursday, Oct. 18<sup>th</sup> - Jr/Sr High Band Concert - Auditorium at 7:00 PM

Oct. 22<sup>nd</sup> thru Oct. 26<sup>th</sup> - FALL BREAK - NO SCHOOL

Tuesday, Oct. 30<sup>th</sup> - MSD Financial Aid Night - Auditorium at 6:30 PM

Wednesday, Oct. 31<sup>st</sup> - All Grades Picture Retake Day

Thursday, Nov. 1<sup>st</sup> - FFA Fall Diner - Cafeteria at 6:30 PM

Monday, Nov. 5<sup>th</sup> - National Honor Society Induction - Auditorium at 7:00 PM

Wednesday, Nov. 7<sup>th</sup> - Group Picture Day

Remember to show respect, exercise responsibility and do your personal best.

Have a great day and as always . . . . ***Let's Go Knights!***

# **Wabash's got Talent**

**Come and show us what you've got!**

Sign up in the office to audition at an OPEN CALL.

*You can audition as a group and also as a solo act. You can also audition in two separate groups.*

The show attracts a variety of Northfield and Southwood students who possess some form of talents, with acts ranging from singing, dancing, comedy, magic, stunts, variety, and other genres. Each participant who auditions attempts to secure a place in the live episodes by impressing a panel of judges.

Those that make it into the live episodes compete against each other for both the judges' and public's vote in order to reach the live final, where the top three winners receive cash prizes.

**First prize - \$100. Second prize - \$70. Third prize \$50.**

## **OPEN CALL AUDITIONS**

Monday, October 8, 3:30-6 • Tuesday, October 9, 3:30-6 • Thursday, October 11, 5:30-7:30

Following auditions, successful entries take part in a second stage of the talent competition, in which they are separated out into a number of groups. Over the course of several weeks, each group performs per week, at Northfield auditorium, and that group's participants each attempt to secure a place in the live show by performing a new variation of their act for the judges. Of these acts, the judges choose around 10 groups to perform in the live shows.

## **LIVE SHOWS**

November 2 & 3

7:00 pm

Northfield auditorium

# ATHLETIC DEPARTMENT ANNOUNCEMENTS

Wednesday, October 3, 2018

From athletic action on last night's Knight athletic schedule . . .

Visit [Southwood Knights Athletics](#) to get the latest on all Southwood Knights athletic squads.

**BEST OF LUCK** to the following Knight athletic squads in action tonight on the Knight Athletic Schedule . . .

- There are **NO CONTESTS Scheduled** for this evening.

## NOTES & NEWS:

- **FALL Sports Schedule cards**, courtesy of **SNYDER TIRE & BATTERY** are available in the main office.
- **SEASON TICKET ORDER FORMS** are available in the Athletic Office – Room 103 or online at [www.southwoodknightsathletics.com](http://www.southwoodknightsathletics.com).
- **INFORMATION** regarding **PHYSICAL PACKETS** for the 2018-2019 school is available on the Southwood Athletic web site: [www.southwoodknightsathletics.com](http://www.southwoodknightsathletics.com). For additional assistance, please stop by the athletic office – Room 103. High School students NEW to Southwood and who are interested in participating in athletics should stop by the athletic office to begin an athletic transfer.

It's a Great day in the Wood; and, as Always,

*Let's Go Knights!*